

# Campaign Finance Disclosure Statement

| Full Name of Committee: Sath Oxoto Campaign S   | or Healthy Families Ballot Question Committee  |
|---|--|
| Committee Chair, Treasurer, Candidate  CMUYS  E-Mail  | chel@sio.midco.net   |
| 4320 S. Lavise Ave. Ste. 201 Sloux For Committee Street Address   | US, 5D 57106   |
| P.O. Box 1494 Siax Falls SD Committee Postal Address  | 57101  |
| Name of Person Making Report Daytime Tele   | phone # Evening Telephone #  |
| If Candidate Committee, please note office being sought, and District # (If applicable)   | Political party affiliation (if any)   |
| If Ballot Question Committee, Ballot Question number or letter.   | Supporting? Opposing?  |
| Type of Campaign Statement:  Pre-Primary Pre-Convention Pre-General Mid-Year Year-E   | nd Amendment Supplement Termination  |
| VERIFICATION OF PERSON MAKING REPORT  | County, municipal and school candidates file this statement with the person in charge of the local election.   |
| (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer respon- | Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.                                  |
| sible for filing to a civil penalty per day for each day that the statement remains delinquent.   | Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 or fax to 605-773-6580 or e-mail to cash@state.sd.us                    |
| Date Casey Muschel  | Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received. |
| Signature of Treasurer  |  |



## **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| Unitemized Contributions from Individuals   | Amount  |
|---|---------|
| Enter total of all unitemized contributions (\$100 or less each from individuals) here: | \$<br>- |

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An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

| Name | rions from Organizations  Residential (Street) Address   | Amoun   |
|------|--|---------|
|      | The state of the s | \$      |
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|      |  | \$<br>· |
|      |  |         |
|      | - Enter total of all <i>itemized</i> contributions from organizations:   | \$<br>• |

| Contributions from Political Parties |                                  |    |        |
|--------------------------------------|----------------------------------|----|--------|
| Name                                 | Residential (Street) Address     |    | Amount |
|                                      |                                  | \$ | •      |
|                                      |                                  | \$ | •      |
|                                      |                                  | \$ |        |
|                                      |                                  | \$ | •      |
|                                      |                                  | \$ | •      |
| Enter total of all contributi        | ons from Political Parties here: | \$ |        |

Line item C1

## **Direct Contributions from In-State Political Action Committees**

| Name                             | Residential (Street) Address  | Amount  |
|----------------------------------|---|---------|
|                                  |   | \$<br>• |
| 2                                |   | \$      |
|                                  |   | \$<br>• |
|                                  |   | \$<br>• |
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|                                  | ·   | \$<br>• |
|                                  |   | \$      |
| uneste angre grande and an anti- |   | \$<br>• |
|                                  |   | \$      |
| Enter total of all contribution  | ons from South Dakota Political Action Committees or South Dakota Candidate Com |         |

| Contributions from Federal Political Action Committees |  |                  |  |
|--|--|------------------|--|
| Name   | Filing Web Address   | Amount           |  |
|  |  | \$ .             |  |
|  | *  | \$ .             |  |
|  |  | \$ .             |  |
|  |  | \$ .             |  |
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|  |  | \$ .             |  |
|  |  | \$               |  |
|  |  | \$ .             |  |
| •  | •  | \$ .             |  |
| Enter total of all contributions fro                   | om Federal Political Action Committees or Out-of-State Candidate | Committees here: |  |

Line item D2

## **Direct Contributions from Candidate Committees**

| Contributions from Ca  |                                     |      |        |
|--|-------------------------------------|------|--------|
| Name   | Residential (Street) Address        |      | Amount |
|  |                                     | \$   | •      |
|  |                                     | \$   | •      |
|  |                                     | \$   |        |
|  |                                     | \$   | •      |
|  |                                     | \$   |        |
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| - A MARINE MARIN |                                     | \$   | •      |
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|  |                                     | \$   | •      |
|  |                                     | \$   | •      |
|  |                                     | \$   | •      |
|  |                                     | \$   |        |
| Enter total of all contribution  | ons from Candidate Committees here: | \$ - |        |

#### **In-Kind Contributions**

| Non-cash contributions of good and services and the estimated fair market value |                              |                |          |
|---|------------------------------|----------------|----------|
| Description   | Name and residential address | Estimated valu |          |
|   |                              | \$             | •        |
|   |                              | \$             | •        |
|   |                              | \$             | •        |
|   | ·                            | \$             | •        |
|   |                              | \$             | •        |
|   |                              | \$             | •        |
|   |                              | \$             | •        |
| -   |                              | \$             | •        |
|   |                              | \$             | •        |
|   |                              | \$             |          |
| Enter total of all estimated in-kind contributions                              | here:                        | \$             | <u> </u> |

Line item F1

#### Other Income

| Source of Income                  | Description of Income | Amount         |
|-----------------------------------|-----------------------|----------------|
|                                   |                       | \$             |
|                                   |                       | \$<br>•        |
|                                   |                       | \$<br>•        |
| Enter total of other income here: |                       | \$<br><u> </u> |

Line item G1

## **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description for Direct Funds |    | Amoun |  |
|--|----|-------|--|
|  | \$ |       |  |
|  | \$ | •     |  |
|  | \$ | •     |  |
| Enter total here:  | \$ |       |  |

Line item H1

#### **EXPENDITURES**

## **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

| Campaign Expenses                             |      | Amount |
|---|------|--------|
| Advertising                                   | \$   | •      |
| Consulting                                    | \$   | •      |
| Interest                                      | \$   |        |
| Postage                                       | \$   | • 1    |
| Printing                                      | \$   |        |
| Rent  | \$   | •      |
| Salaries                                      | \$   | •      |
| Telephone                                     | \$   | •      |
| Travel  | \$   | •      |
| Utilities                                     | \$   | •      |
| List other expense items below:               | \$   | •      |
|   | \$   | •      |
|   | \$   |        |
|   | \$   | •      |
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| , <u>, , , , , , , , , , , , , , , , , , </u> | \$   | •      |
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|   | \$   | •      |
|   | \$   |        |
| Enter total expenditures here:                | \$ - |        |

#### **Contributions Made to Candidates and Committees**

| Name of Candidate or Committee                                 | Amount  |
|--|---------|
|  | \$<br>• |
| ~  | \$<br>• |
|  | \$<br>  |
|  | \$<br>• |
| Enter total of contributions to candidates or committees here: | \$<br>  |

Line item X2

## **Debts and Obligations Owed by Committee**

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

| Owed to/Creditor's Name           | Nature of obligation | Address |      | Amount |
|-----------------------------------|----------------------|---------|------|--------|
|                                   |                      |         | \$   | ٠      |
|                                   |                      |         | \$   | •      |
|                                   |                      |         | \$   | •      |
|                                   |                      |         | \$   | •      |
| Enter total debt owed by committe | e here:              |         | \$ - |        |

Line item X3

#### **Loans Owed to Committee**

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address.       | ı    | Amount of loan made during the reporting period | nount of loan repaid<br>during the reporting<br>period | Balance of loan<br>at the end of the<br>reporting period |
|---|------|---|--|--|
|   | \$   | •   | \$<br>•1   | \$<br>•  |
|   | \$   | •   | \$<br>•  | \$<br>•  |
|   | \$   | •   | \$   | \$<br>•  |
| Enter total amount of loans owed to committee here: | \$ - | •   | \$   | \$   |

Line item Y1

Line item Y2

Line item Y3

## **SUMMARY OF INCOME AND EXPENDITURES**

|              |   | Te 1:  |       |
|--------------|---|--------|-------|
|              |   | Credit | Debit |
|              | Candidate's Personal Contribution to Own Campaign                           | \$     |       |
| Income:      |   |        |       |
|              | Unitemized Contributions  | \$     |       |
|              | Itemized Contributions  | \$     |       |
| VA.          | Contributions from Candidate Committees                                     | \$     |       |
|              | Contributions from Organizations  | \$ .   |       |
|              | Contributions from Political Parties  | \$ .   |       |
|              | Contributions from In-State PACs  | \$ .   |       |
|              | Contributions from Out-of-State or Federal PACs                             | \$ .   |       |
|              | In Kind Contributions   | \$ .   |       |
|              | Other Income  | \$ .   |       |
|              | Expenditures from an external source to establish a committee               | \$ .   |       |
| Expenditures |   |        |       |
|              | Operational Expenditures  |        | \$ .  |
|              | Contributions to Candidates and Committees                                  |        | \$ .  |
|              | Debts and Obligations Owed by the Committee                                 |        | \$ .  |
|              |   |        |       |
| oan Activity |   |        |       |
|              | Monetary loan made to Candidate or Committee during reporting period        | \$ .   |       |
|              | Monetary loan made to Candidate or Committee repaid during reporting period |        | \$ .  |
|              | Monetary loan made by Committee during reporting period                     |        | \$ .  |
|              | Monetary loan repaid to Committee during the reporting period               | \$ .   |       |

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.